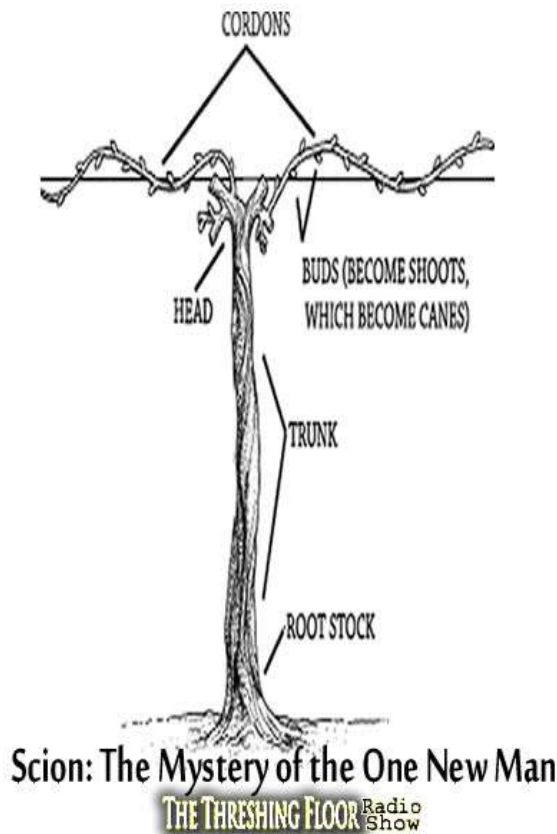


Show Notes-Threshing Floor-08-21-2010:



Scion: The Mystery of the One New Man

Romans 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

14 If by any means I may provoke to emulation them which are my flesh, and might save some of them.

15 For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

16 For if the firstfruit be holy, the lump is also holy: and if the root be holy, so are the branches.

17 And if some of the branches be broken off, and thou, being a wild olive tree,

wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
{among them: or, for them}

18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee.

19 Thou wilt say then, The branches were broken off, that I might be grafted in.

20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: (faith is the substance of things hoped for, evidence of things NOT SEEN)

21 For if God spared not the natural branches, take heed lest he also spare not thee.

22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off. (so much for "eternal security")

23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. (does this mean that God must resurrect the nation of Israel?)

24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to

nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

25 For I would not, brethren, **that ye should be ignorant of this mystery**, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, **until the fulness of the Gentiles be come in.**

What is this mystery and how does it relate to the Jews and Gentiles as this “tree:, or body:

Ephesians 3: 3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words, 4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ) 5 Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; 6 **That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:**

Ephesians 2: 11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world: 13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.

14 ¶ For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace; 16 And that he might reconcile both unto God in one body by the cross, **having slain the enmity thereby:** {thereby: or, in himself} 17 And came and **preached peace to you which were afar off, and to them that were nigh.**

18 **For through him we both have access by one Spirit unto the Father.**

Strong’s Exhaustive Concordance:

Greek 1461. egkentrizo, eng-ken-trid'-zo - from 1722 and a derivative of 2759; to prick in, i.e. ingraft:--graft in(-to).

Graft -

Function:noun

Etymology:Middle English graffe, grafte, from Anglo-French greffe, graife stylus, graph, from Medieval Latin graphium, from Latin, stylus, from Greek grapheion, from graphein to write — more at CARVE

Date:14th century

1 a : a grafted plant b : **SCION** 1 c : the point of insertion of a scion upon a stock



2 a : the act of grafting b : something grafted; specifically : living tissue used in grafting

transitive verb

1 a : to cause (a scion) to unite with a stock; also : to unite (plants or scion and stock) to form a graft b : to propagate (a plant) by grafting

2 a : to join or unite as if by grafting b : to attach (a chemical unit) to a main molecular chain

3 : to implant (living tissue) surgically

intransitive verb

1 : to become grafted

2 : to perform grafting

scion

Function:noun

Etymology:Middle English sioun, from Old French cion, of Germanic origin; akin to Old English c*th sprout, shoot, Old High German k*di

Dte:13th century

1 : a detached living portion of a plant (as a bud or shoot) joined to a stock in grafting and usually supplying solely aerial parts to a graft

2 a : DESCENDANT, CHILD; especially : a descendant of a wealthy, aristocratic, or influential family

b : HEIR 1 *scion of a railroad empire*

Definitions from the Merriam-Webster's 11th Collegiate Dictionary