



Breaking the Demonic

Well, hello and welcome to the threshing floor, I am Randy Maugans.

Welcome back, I've been away for awhile so the shows have been kind of sporadic and I would apologize for that but times of rest and times of travel are things that enable people to come back with something more and some of my travels of late have been spiritual as well as relaxation oriented and I hope that is going to come out in some of the shows that I am going to do over the course of the fall because I want to break through some of the spiritual aspects that have, I believe, hampered many believers in the remnant.

This message is going to be one that lays the ax to the root because we are going to talk about breaking the Demonic and Real Spiritual warfare from the throne room because I believe God wants to give us some strategies to get free.

Many of you are in the throes right now, of various types of demonic oppressions that you don't recognize. Some of you think its just life as usual. It's not!

Much of what you are going thru is the result of strongholds and spiritual forces that are swirling around you. So every step you take, advancing toward God is attempting to be thwarted by demonic forces.

I try to be transparent in what I am doing and part of that is letting you know that you will probably never be bored but you may become frustrated or angry as a result of these shows because, God moves and we are instructed to follow him. It's the revelation thing again, following the lamb wherever he goes and so in a season the lamb may redirect us in another place. I believe where we are going now is more into a spirit of inner work would be the best way to describe it.

Most of you have been outwardly directed and outwardly connected and you have focused on things external to yourself. You've done this to your hurt but it's not your fault because this is the way you've been trained.

The walk of faith is a walk where we attempt try to get very close to God. That is our primary core directive, to get very plugged in – very connected to the Father. And by being connected to the Father we tap into the power of the spirit, we tap into the pattern that was given to us by Messiah Jesus and we begin to transcend some of the human aspects of ourselves that are weaknesses.

God begins to bring out our strengths and he begins to deal with our weaknesses. Now, the first part of that is gratifying. It's great when you begin to realize that God is lifting you up, that he is amplifying some of the things that are within you and He is showing you your gifts and

callings. He's demonstrating mercy and grace in your life. He is giving you peace. The corollary to that is that along the way you will encounter battles and these battles will a lot of times come in the form of other people.

More interesting is the fact that they will often come in the forms of other people who also have named themselves after Christ.

It is interesting to watch how the demonic comes in and begins to shred groups of people and this is why I believe the churches are no longer viable. I believe most of the time when you gather large groups of people together you have a fair proportion of demonic entities that enter into that body and strife, conflict, and all manner of aggression is unleashed on the body and because most Christians are not trained in what we are going to talk about they're unprepared to deal with the demonic warfare that is waged at them, usually thru the personage of fellow believers.

We are dealing with an enemy who uses our spiritual interface to wage war against us.

The demonic seeks to destroy, it seeks to destroy others, it seeks to destroy you in a spiraling cycle of accusations and curses and lies, obfuscation and distortion.

This is not going to end anytime in your lifetime until Jesus comes back. It's all a game. It's a satanic game. The demonic operates by finding our weaknesses, the unredeemed dark spots in our souls and operates in a mode of accusation and reprisal. This is the heart of the demonic. The marching orders that are given by satan to locate hooks or strongholds in the human soul and to exploit them.

The demonic is parasitic and it doesn't care who is who or what is what.

Some of you know I travelled early in September out to the west coast to attend a conference put on by a friend of mine, Ronnie McMullen. I have to tell you that there was tremendous warfare and turbulence around that journey every step of the way and it didn't end.

When I got to Los Angeles I was gripped with fear and panic, confusion, waves of doubt. I was completely in turmoil as I walked through the terminal at LAX and a spirit of fear seized me and paralyzed me.

I literally left that airport terminal and went out on to the sidewalk at LAX and began to pray on my knees in front of the terminal.

Anytime you begin to pray and anytime you begin to cry out to God in the midst of something that 's assailing you, you will receive a release. At the same time God will grant you a respite but he may deal with you as he did with me that day.

So, I am on the sidewalk at LAX and I am praying and I sense the presence of God come in and for the first time in nearly an hour of the time it took us to circle into Las Angeles into LAX I got a sense of peace again and I began to regain my composure. Then I started to talk to the Father about this. I asked the Lord, "What is it that is attacking me."

He began to show me that there were those who had prayed against me, thereby enabling demonic powers to attach themselves to me. I was given a very clear understanding of how this operates and it was a time of fierce warfare, all of which took maybe less than 20 min. but it left me with a larger question, because I asked the Father what I had to do to release this? And He told me "Your power is in releasing all who have come against you."

I kneeled there and I realized this great wave came from within me! Why? Because I was carrying un-forgiveness, anger, bitter feelings, and as I prayed there I began to release these negative hooks one by one. Strongholds started falling off. I asked the Father why I had to release this, why I was wrong, because this is the thought process of a human. God shows you something inside yourself but you continue to argue with God. Don't we all do this? Why was I wrong? Why does my own hurt become a weapon against me?"

The Father is very gracious to answer. He told me,

"Because these things are connections between spiritual armies. They literally will eat our emotional energy and use those connections to manifest power. So, I asked the Father "What is the answer?"

And He said, "To love and forgive."

Actively opposing demonic oppression in whatever form they appear from a human standpoint is futile. These spiritual parasites feed off of all negative energy and they are empowered by even our human efforts to get free.

This is why a lot of times people do need deliverance. It's not because they are possessed it's because they don't have the ability or the perspective to be able to pry out of themselves things that are "these hooks", these spiritual strongholds that enable the demonic to attack us.

I was set free from my attack on the sidewalk in LA but I would spend weeks coming back to the same processes, cycles of those same emotions, those same attacks, and those same feelings kept recurring. Understand this is not easy, this is not human, this requires something beyond ourselves.

How do we begin to search and destroy the demons that stalk and oppress us, often thru humans who entertain such spirits? You see this is how it works because most people do not recognize or they completely deny that they have strongholds within themselves.

They've failed to do the inner work of cleansing themselves, and as a result, they themselves are activated by human emotions or series of events and it becomes a whirlwind that cascades

of outpouring of negative energy manifested by demonic entities and understand it's a battle of the mind.

It will manifest physically. You can have symptoms that are exquisite, believe me, I've had them all, heart palpitations, chest pains, pounding temples, sweats, yes, it will all manifest physically but we need to cut it off before it does that because the attack can take us completely down, physically. I've seen ministers, who have been massively attacked by witches for instance, and I've watched them become sick and I personally know of several who have died as a result of nothing more than a demonic attack.

I think the leading that the Lord gave me in all this is that our only care in all of these matters is quite simply this,

“Father, thy will be done,” and then he can begin to move.

THY WILL BE DONE.

The Christ prayed this 3X on the eve of his death even as he was beset by the human emotions of doubt and fear. Not because Christ was oppressed by demons but because God allowed this to occur. This was an attack on the human side of the Christ, a played out warfare of epic proportions.

Understand, the top level of the arch host, the angels that are so powerful that they have the ability to turn the tides of entire nations, They have the ability to turn crowds to madness, they have the ability to make human beings go completely insane merely by their presence.

We are not dealing with weak forces here folks. What occurs in the spirit has very real implications in terms of the physical.

In the garden leading up to Yeshua's walk to Golgotha, an epic battle was played out in scripture and it is detailed out for us in the gospels and Matt 26 is where I want to go.

Because, what Jesus did there and what he prayed there are critical to understanding how we get ourselves free and critical in understanding how we are to function and operate in spiritual warfare in casting off the demonic. And inside this series of events played out by Messiah is a pattern and a lesson that we need to learn so that we, ourselves are not beset by the emotions which are all part of a demonic assignment to circumvent our missions, to take down our ministries, to ruin relationships and to otherwise despoil souls themselves.

So, hopefully by now you are in Matthew chapter 26, let's talk about this.

The Christ prayed 3x on the eve of his death, “thy will be done,” even as he was beset by these human emotions. The disciples who were with him in the garden grew weary and slept even as he travailed in the throes of human weakness.

Human souls cannot battle alone. This is called intercession and the pattern of Matt 26 is a powerful tool for intercessory action.

Matt 26:36

“Then cometh Jesus with them unto a place call Gethsemane and saith unto the disciples, sit here, while I go and pray yonder.

And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.

Then saith he unto them, my soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.”

Now this watch here is not passive. They weren't going to sit there and watch the Lord go through travail. The term watch, here, has to do with an act of principle of covering and an act of principle of agreement in prayer (in the mouths of two or more witnesses a thing is so) and in the acts of basically coming together in agreement with the Father. The interface of the spirit is the soul and when human souls are being afflicted they are weak and they need to be shored up in the arms of strong brethren and Jesus chose the three disciples based on their ability to withstand spiritual warfare.

“And then he went a bit further and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt.”

Jesus understood in his final hours his human side was not strong enough to complete this mission given to him by the Father. He appointed watchmen, intercessors to support him.

“And he cometh unto the disciples, and findeth them asleep, and saith, unto Peter, What, could ye not watch with me one hour?”

Look here! These appointed to the watch, they fall asleep. How interesting that Peter, once again is the one singled out. Why? The reason is because the very temptations, which the Christ is now, here, battling with, will soon afflict Peter as well.

Jesus is instructing us, as he always did, with very practical lessons and real people.

“Watch and pray, that ye enter not into temptation. The spirit indeed is willing but the flesh is weak.”

Do you see, this is key? Let me tell you something. The spirit inside of us is completely confident, it is completely sure of itself, it has no doubt, it has no fear, it is the interface, the human element, the soul, the realm of the soul where the demonic come in and begin to press in to human weakness. Jesus understood what he was assigned to do. He prophesied it; he willingly complied with every step. He watched the Father and the father directed him in what

he was to do and yet, here, at this key juncture in the garden in Gethsemane, the human sighed with its weaknesses and the flesh is brought to a crossroad.

Now, because this was the Christ, he did not have the demonic oppression upon him, this was simply a weakness of flesh, but the important part of this to understand is that we as human beings do have a great deal of oppression, we as human beings need to at least get ourselves to the place where Jesus was in the garden, to realize that even on our best day we are fairly weak and we are fairly subject to demonic oppression and to the works of the enemies out there.

The forces that were swirling around Yeshua here were to say the least, probably overwhelming to the average person. As Jesus says, he was fearful even unto death. If you have ever experienced that, if you have ever experienced the anxiety, the fear or the panic that grips you when you hit the wall and for some of us that is dealing with some very deep, deep internal structures of our own souls, of things in our past, of things we have dealt with. We get to a place where those things, even hidden from us, are weaknesses the enemy exploits. He put them there for a purpose.

Peter would fall prey to weakness and as the Christ prophesied, betray him 3 times in a single night. Peter betrayed Christ 3 times. I don't know about you but I have probably betrayed him a 1000 x by now.

Peter would live to see the power of the cross and the mercy of the cross. All of the disciples later, the apostles would live the cycles of demonic oppressions, accusations, betrayals, beatings even unto death.

We are spirit born creatures but we continue in the human state of weakness. We are called to be one another's support system, to cover one another and to intercede for the others weaknesses and this is something all of you need to get your minds around. You need to begin to open yourself up to the weaknesses of others not to criticize or exploit them but to help them to shore themselves up.

Some of you are dealing with inner work right now in the realm of emotions, in the realm of trauma, some of you have very deep trauma as a result of your childhood, your upbringing. Some of you have dealt with horrible traumas that I probably can't even imagine. Of all scope and nature, everything from physical abuse, ritual abuse, sexual abuse, emotional abuse. These are all open doors to the realm of the demonic.

The unredeemed soul never notices this. When you begin to enter into the area of redemption and when you begin to enter into that place of regeneration of the spirit God wants to do a work. He wants to begin to heal you, He wants to begin to clean up your human soul and he wants to begin to take you into a place where you have the power to withstand greater battles because this is a battle.

Jesus confessed to the disciples his own weakness and his own fears and his own sorrow. He understood that he had to go to the cross, he understood the Father's will and it's perfection but here he models weakness for us who would likewise be beset. How many of you for instance, are ever going to be hauled off in the middle of the night, taken into a kangaroo court, be accused and then condemned by your own people and then taken on to a hill and nailed to a cross to die?

On a relative level, anybody who has looked at the crucifixion of Jesus misunderstands that this was a grueling ordeal for a human being, especially for a human being completely innocent. But yet, not unwise to what was to occur. Jesus' model something here that we all need to be intercessors for each other. The true prayer that should have come from the disciples should have been "Thy Will Be Done." That was the prayer of agreement that the disciples needed to sound. As Jesus prayed, "Thy will be done," amen, amen in deed, Father, magnify yourself. A brother in weakness, a sister in weakness needs to be prayed over "Thy Will Be Done in understanding.

How intimate that really is. When you open yourself up to the grace of the Father, when you allow Him to minister to you through the power of the Holy Spirit. Very quick, healing can come in. Most of us shut off God and most of us shut off other people and we stay cloistered in our own shell of fear and confusion and pain and we don't really deal with these things.

In critical situation weaknesses become obvious quickly and in one sense that was what occurred to me at lax. I've been thru demonic attacks before. I've dealt with it when I was in street ministry, I've dealt with it many times over the years of doing these shows and when we enter into an arena of very forward movement as I was in going to Los Angeles, because the purpose of going there was spiritual, the purpose of going there was something that was a mission, not just for myself, but I believe, for you the listeners who share the journey with me as well.

Because there was much to be learned that week and I believe the Lord moved mightily but I also saw the warfare that came as a result of setting myself like flint to go to this meeting.

So we see Jesus here in Gethsemane and 3x he has to wake these guys up, 3x he prays, "thy will be done." We know the rest of the story or do we?

The Christ would model the ultimate act of love even as He died. "Father forgive them, they know not what they do," is the most powerful expression of Agape in scripture.

It ends the demonic cycle. From there forward the human vessels may condemn themselves, they fall on un-forgiveness and fail in Agape, but we are innocent of their souls and in turn our own soul ties, the demonic connections that blow back on us are broken.

"Father forgive them, they know not what they do. Thy Will be done."

There is a spiritual law that comes into affect, one that is never taught in the churches, and it is the power of Agape over blood guiltiness. We need to understand the power of love; the love of God we call Agape exceeds an emotion. It is a force it is power. Love is power. When we begin to move in the power of God's love and God's infinite ability to transcend our own soul interface, we have the ability to see beyond the circumstances and to see beyond the present moment, we begin to move in a nearly timeless sense back toward the goal and away from fear and confusion.

It is a spiritual law that is not taught because it is not understood because most of what has been taught as spiritual warfare in the churches has had to do with opposing the enemy. But the negative power, the discharge of forces against the enemy simply empowers the enemy more. Satan only knows hate and anger and fear and confusion. These are the things over which he was given power.

We don't break the demonic by engaging in anger, engaging in fear, engaging in oppression, engaging in all of the human activities that discharge negative energy. What occurs is we begin to bind ourselves to the demonic and we become a circuit through which the demonic can course and surge and amplify and build like capacitors on a circuit board.

They have the ability to create a power circuit that super charges. It feeds off it self; it amplifies because spirit is a form of power. It is an energy pattern that is basically operating off of negative human response.

The power of Agape over blood guiltiness is critical to understanding this when you begin to understand that our actions are measured in the mercy of God and by the grace of God and by God's own equations.

We are blood guilty when we judge, we are blood guilty when we accuse, we are blood guilty when we gossip, when we lie, when we attack, when we fail, ourselves, to go before the throne and avail ourselves of the only weapon given to us, this power of love that comes from God himself.

The power of love over blood guiltiness, how does it work?

It worked at the cross because Jesus himself patterned something very powerful with "Father forgive them for they know not what they do."

Matt 27:24 gives us a picture here.

"When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying I am innocent of the blood of this just person: see ye to it. Then answered all the people and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus, he delivered him to be crucified."

The Jews here were signifying that they would take the scapegoat, Barabbas, over than the sacrificial lamb, the Christ, even with the oath of a generational blood curse.

The cross, however, would soon wield the power to negate even this vow and to nullify this curse for those who could receive it.

Now, remember something, the oath that was taken here by the Jews in turning Jesus over for crucifixion and receiving a murderer in his place should have meant the destruction, the immediate destruction of Jerusalem. God's wrath could have been leveled at that moment given that they had just betrayed his son enmasse.

Luke 23 tells us something interesting. It says, and when they come to the place which is called Calvary, there they crucified him and the malefactors on the right hand and the other on his left, then said Jesus, Father forgive them for they know not what they do. And they parted his raiment and cast lots and the people stood beholding and the rulers also with him, derided him saying he saved others let him save himself if he be the Christ, the chosen of God."

You see, this is the human equation.

"Save yourself, Jesus, take yourself down off the cross, defend yourself."

We live in a culture of narcissism to an extreme degree. We live in a culture of selfishness, greed and avarice. This is the way of the world. "Let him save himself if he be the Christ, the chosen one of God."

They completely missed the entire point of the cross, which was to reverse a curse (that's kind of poetic) to reverse the curse that they themselves had spoken upon themselves.

This is so critical!

Yes, I am dealing with an extreme example here because I want you to see how the Christ operated under extreme conditions because then we can take this pattern that Messiah has given us and we can begin to refine it a little bit more towards our own purposes, towards our own needs.

Somebody may not nail you onto a cross tomorrow literally somebody may nail you to a cross in their heart and when you understand the power of the demonic and when you understand how it is activated and when you experience an attack that is palpable, that is a time when we need to go back to the pattern given to us on the cross. Go before the Father, in the name of Jesus, through the power of the Holy Spirit and ask the Lord to show us what is inside of us.

You are not going to deal with an external enemy by wielding an external sword. All you will do is ramp up the power even more to continue the battle to continue the rage, to accelerate it to

a point where it will become unbearable. We deal with spiritual warfare by going within ourselves and understanding that in order to tap into the power we have to tap into God and we have to tap into Agape.

“Forgive them for they know now what they do.” Is the opposite of “Let him save himself.”

A willing sacrifice given, even as he died for the very people who had just cursed him. The world tells us to save ourselves, to defend ourselves, to scourge our enemies, to seek our own justice. The carnal desire is to marshal the posse, line up the horses and amass our support network. It is an us against them mentality of demonic groupthink. And we curse, we revile, we impugn we seek our own way, when the way of the cross is the one of selflessness.

The way of the world sees as weak those who defend not themselves but choose the way of the cross and the mindset that can render a generational blood curse null and void with “Father forgive them they know not what they do.”

We don't know. We fail to see in the spirit a form of justice, which resolves all things unto itself. If, by praying for our enemies we heap hot coals upon them, if they feel condemned, if our inability or our unwillingness to speak for ourselves condemns them, that condemnation is removed from us and we are counted for righteousness. Do you begin to see how spiritual warfare works now?

“Father forgive them, they know not what they do” is the opposite of “let him save himself.” Of let me defend myself, of I'll get my gang together and we will do gang warfare, gang spiritual warfare.

The powerful position that comes from the throne room of God is the position of love. In allowing God to work out justice on His terms because they are higher than ours, the standards are higher, the justice is higher and the extension of grace is beyond our capacity to understand.

In Romans 12 it tells us to recompense to no man evil for evil. To provide things honest in the sight of men if it be possible as much as lies in you live peaceable with all men.

“Dearly beloved, avenge not yourselves but rather give place unto wrath for it is written, vengeance is mine, I will repay, saith the Lord, therefore, if thine enemy hunger, feed him, if he thirsts give him drink, for in so doing thou shalt heap coals of fire upon his head. Be not overcome of evil but overcome evil with good.”

You see the consistent thread?

There it is in the book of Romans. The principles of spiritual warfare are not like what you have been taught. You are dealing with powers that you cannot see but yet manifest against you physically and too often we grow carnal even wielding the word of God. I've watched people in

spiritual warfare classes in churches that are just about 2 degrees away from witchcraft at any given time.

Doing imprecatory prayer against people. Let me tell you something, there's a time and a place for imprecatory prayer but it is something that is to be used very cautiously. And I believe that in the new covenant there is really very little need for imprecatory prayer because we don't really have any enemies.

The enemies we have are the enemies of the cross and the cross says, "Father forgive them, for they know not what they do."

The cross says I will not defend myself. I will not save myself.

A form of justice that resolves all things unto itself is the cross. It has the ability to break down the barriers of the souls and to communicate on multiple levels the ability of God to have mercy upon those who have cursed him.

Love is power. The demonic cannot touch that which is sanctified before the Father. Those who watch with spiritual eyes will see that Satan always destroys his own i.e. the story of Judas.

So we pray and intercede to terminate the powers of the demonic. The spirit of Judas is the spirit, which cannot receive the cross, and the spirit, which cannot receive the cross, is the spirit that attempts to save itself rather than forgive them.

Do we ever consider that in his sovereignty to forgive, Judas may have been forgiven? Did he not serve God? Judas was fully given over to the devil but was he unforgivable? It's a kind of theological question maybe perhaps akin to what is probably no bigger than how many angels can dance on the head of a pin which is the sophistry that people toss out sometimes for theological argument. It's a note starter from my perspective but this is bigger. And I guess it is something that maybe we can ask the Lord someday. I don't know.

I'd like to think that had Judas repented the resurrected Christ would have received him into his kingdom.

I guess some theologians will disagree with that but I choose to see a God who is so infinitely capable of forgiveness that we can contemplate that.

It is not what happened. Judas is the poster boy for betrayal. Ultimately though his sin is the sin of the rejection of the cross in its totality. He couldn't recognize messiah's infinite power to forgive. Judas was ordained to perdition or was he? Could he, too, have been redeemed? Why did Judas wind up in the field of blood? He wound up there because he never repented. He tried to cover himself. He tried to cover up his deeds. He tried to protect himself and he never saw the message of the cross, which said, "father forgive them for they know not what they do."

What we need to understand is that there is a madness behind all this cycle. God forgave even David for his own blood lust. Unlike Saul, who continued in his rebellion, David repented. And the spiritual laws that govern our own position in the spirit realm need to be understood as well.

We do not wrestle with flesh and blood. All are guilty and all have fallen short and we must forgive all. Demons hate that. When we learn to forgive and to love, the demons are neutralized and they have no authority to continue. They whimper and cry in the darkness as their master brutally whips them for their failure.

It is our emotions and our soul ties that empower the demonic and angers the most powerful. It is the Jealousies, lies, deceptions, thefts, strife, lust, that are hooks. The single power to defeat them is this Agape. Some laugh at this and think it is weak. It is not weak!

In my prayer time, the Lord showed me that we are now in the time of testing. Some are going to fail because they misunderstand this power.

True power conquers through yielding to the higher one, the Christ force, and the power of the cross. Those who lash out, or defend themselves, or defame others are fully open to great spiritual deception and the curses, which they lay upon themselves. This is the result of the rejection of the Agape.

To love our enemies does not always mean that we continue to have fellowship, sometimes to love them means that we have to walk away from them because we don't walk together anymore.

That is sad. The love continues and the cross becomes the mediator, the cross becomes the place where we take the differences and we leave them there. We don't walk away with it. We cannot entertain anger and un-forgiveness any longer. It is the cross, which determines the outcome.

It is the cross, which takes blood guiltiness and turns it into innocence.

It is the cross that never goes to the personal side but declares that they do not know what they do.

This power can defeat entire kingdoms of the demonic by its insistence on the truth. Truth is the corollary to love.

A scripture that I go back to often, I Cor. 13:4-6,

Charity translated from the Greek word Agape suffereth long and is kind. Charity envieth not, charity vaunteth not itself, is not puffed up, does not behave itself unseemly, seeks not her own (now that's interesting. It is feminine. How interesting that Agape here is personified in the

feminine) it is not easily provoked it thinks no evil and rejoices not in iniquity but rejoices in the truth.

We grieve over those who have hurt us. Many of you are traumatized by the spirit of betrayal, the Judas cycle and trust me that is one that is going to be huge in the prophetic future. Some of you have carried wounds inside yourselves for decades. Things have traumatized you; you have been caught in a cycle of un-forgiveness. The reason you haven't forgiven is because you haven't known how.

You haven't known how to identify that soul hook in yourself and take that to the cross and leave it there. If we are to learn to move beyond our human emotions, our anger our need to defend ourselves of our own blood lust, which seeks justice on a human level, becomes the very instrument by which the demonic operates within us. It becomes another connection on the circuit board of the demonic.

Emotions aren't bad but we have to master them. The sign posts in the soul, in the psyche, that something is off balance and left to fester they create pathways for the demonic to operate in us until we are caught in a cycle, a loop current of endless strife, hatred, gossip and vengeance. Any, any emotion that becomes a hook, a stronghold for demonic activity needs to be taken through the cycle of truth and love.

The cross provides this matrix for this cycle of purification. Agape says, "Forgive them, for they know not what they do." Truth, the demonic cannot exist in the truth, it cannot breathe in an atmosphere of love.

Not emotional love but the love born of the higher love of forgiveness. The cross ends the cycles of hatred, un-forgiveness, jealousy, anger and fear and when we release love and truth we drive out bitter roots, which serve to bring us to our cycles of self-cursing and in-ability, to receive grace. Remember the spirit of Judas is the spirit, which could not receive the power of the cross.

There are some huge lessons in Scripture when we begin to read in the spirit.

Heb 12:13 contains' some truths about spiritual warfare and about warfare against the demonic that we really need to look at.

"And make straight the paths for your feet, lest that which is lame be turned out of the way, but let it rather be healed. Follow peace with all men, and holiness, without which no man shall see the Lord: Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;"

Now, this is huge when you begin to look at it. "Holiness, without which no man shall see the Lord." What is holiness? Go back to the cross! Every time that we need to move against forces that are arrayed against us, every time we have to deal with the negative energy, we take it

back to the cross and the cross says, “forgive.” The cross says, “Father forgive them, they know not what they do,” I defend not myself. I break the curses of the generations and the bloodguilt, which, they themselves have placed upon their own heads.

Oh, yes, many are defiled, contaminated. Look at the endless wars on the Internet, the divisions, factions, gangs of mental and spiritual stalkers use chat rooms, private messages and clandestine communications. This is gossiping to assault, to assail and to fame. When if just one person stops the process and says, “I am not going to do this, I will not send that text, I will not cross post that message, I will not continue the cycle of destruction and then that one stands in the shadow of the cross, the power comes in.

Breaking the demonic is embracing the cross. The cross conquers all evil. It overshadows all darkness, it breaks off the curses, the generational sins the blood oaths that have been made, it opens the door for grace in the face of an enemy and it turns the tide and stops the circuitry of the demonic within us and without us.

Let’s pray!

Abba Father,

We come before you and we intercede now as these words go out on the internet and wherever they are heard, Lord God, I ask that you use them to magnify them in the hearts of those who hear and in the hearts of the people the necessity of the cross and the ability to break off the circuits of the demonic. To break off the carnal will of man, to break off the forces that are arrayed against your people. Father, we are all guilty, we have all done it. We have cursed and in doing so, we have cursed ourselves and you have said, “I have brought the cross to end that”. We’ve all accused, aligning ourselves with Satan, himself. We’ve falsely accused and thus lied to the Holy Spirit and therefore we are guilty. But you are a merciful God and you have opened the door for grace and you have been longsuffering and patient with your servants and with your people, and God I pray that your people rise up and begin to recognize how the demonic operates within your body and the power they have to end it. Father empower your people to understand they are not bound anymore to their past, to their hurt, to their fears, to their anger. That none of these things are you. That you come into the picture and you declare a new thing and a new thing is a forgiveness which says forgive and love and love and truth. The love and truth cycle which breaks the Judas cycle. The cycles of betrayal and accusation and Father, I cast down that spirit of accusation. I cast down the betrayals, I cast down the anger, I cast them down at the cross even now within myself and within the hearts of others who hear this. That your people would rise up and understand the great power of your love and their ability to overcome all things, to be over comers in Jesus name, In Jesus Name and the blood of Jesus heal our enemies, release the demons, those generational curses even self curses, even curses unknowingly brought about by our hearts darkest desires. Father, show us our faults. Give us the heart to ask you and give us the heart to hear what the spirit speaks to the people. We ask these things and we pray great healing and we thank you

because we know that you are faithful in all things, we give thanks and praise all in the name of Yeshua, your son. AMEN

Think about this! Think about warfare from an entirely new perspective. The Cross-! Not as a defensive weapon but as an offensive weapon against the hordes of hell and the demons that have beset you. YOU ARE FREE! This is the opposite of how we want to operate and that is why it works.

I am Randy Maugans and this has been The Threshing Floor. The truth is out there, it is inside you, find it.