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## The Spirit of Adoption: Inheritance in the Kingdom of God

### Show Notes by Randy Maugans

**adopt**- Pronunciation: \*-\*d\*pt - verb - Etymology: Middle English, from Middle French or Latin; Middle French adopter, from Latin adoptare, from ad- + optare **to choose** - 1 : to take by choice into a relationship; especially : to take voluntarily (a child of other parents) as one's own child (Merriam-Webster Dictionary-2003 Edition)

**adoption**-Strong's: 5206 huiiothesia, hwee-oth-es-ee'-ah -from a presumed compound of 5207 and a derivative of 5087; **the placing as a son**, i.e. adoption (figuratively, Christian sonship in respect to God):--adoption (of children, of sons).

**Romans 8:1** ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. 2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death. 3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: {for sin: or, by a sacrifice for sin}

**likeness**-3667. *homoioima*, hom-oy'-o-mah -from **3666**; a form; abstractly, resemblance:--made like to, likeness, shape, similitude.

**3666** homoioo, hom-oy-o'-o - from 3664; to assimilate, i.e. compare; passively, to become similar:--be (make) like, (in the) liken(-ess), resemble. See Greek 3664 (homoios)

**3664.** homoios, hom'-oy-os - from the base of 3674; similar (in appearance or character):--like, + manner.

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. 5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. 6 For to be carnally minded is death; but to be spiritually minded is life and peace. {to be carnally...: Gr. the minding of the flesh} {to be spiritually...: Gr. the minding of the Spirit}

7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be. {the carnal...: Gr. the minding of the flesh} 8 So then they that are in the flesh cannot please God. 9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

10 ¶ And if Christ be in you, the body is dead because of sin; but the Spirit **is** life because of righteousness. 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised





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up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you. {by: or, because of} **(resurrection)**

12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. 13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live. 14 For as many as are led by the Spirit of God, they are the sons of God. 15 For ye have not received the spirit of bondage again to fear; but ye have received **the Spirit of adoption**, whereby we cry, Abba, **Father**.

Note: The ONLY means by which we are able to call Him Father is by ADOPTION.

**Isaiah 56: 4** For thus saith the LORD unto the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off.

**Rev 2:17** He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.

**Rev 3:12** Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him **my new name**. (“**my new name**”---do the sacred namers know about this?)

#### **The 144,000:**

**Rev 14:1** ¶ And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads.

#### **The Multitude:**

**Rev 20:4** And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

#### **ALL resurrected believers:**

**Re 22:4** And they shall see his face; and his name shall be in their foreheads.

**Mal 1:11** For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts.





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**Isaiah 56: 6** Also the sons of the stranger, that join themselves to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices shall be accepted upon mine altar; for mine house shall be called an house of prayer for all people.

**Romans 8:16** The Spirit itself beareth witness with our spirit, that we are the children of God: 17 ¶ And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together. 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation of the creature waiteth for the manifestation of the sons of God. 20 For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope. 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.

22 For we know that the whole creation groaneth and travaileth in pain together until now. 23 And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body.

**Romans 8:29** ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren. 30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

**foreknow** 4267 proginosko, prog-in-ocē'-ko - from 4253 and **1097**; to know beforehand, i.e. foresee:--**foreknow (ordain)**, know (before).

1097. ginosko, ghin-ocē'-ko - a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):--**allow, be aware** (of)

**Predestinate** 4309. proorizo, pro-or-id'-zo -from 4253 and **3724**; to limit in advance, i.e. (figuratively) predetermine:--determine before, ordain, predestinate.

3724. horizo, hor-id'-zo - from 3725; to mark out or bound ("horizon"), i.e. (figuratively) to appoint, decree, specify:--declare, determine, limit, ordain.





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**Joh 17:12** While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.

**2Th 2:3** ¶ Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition;

**Romans 9:1** ¶ I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost, 2 That I have great heaviness and continual sorrow in my heart. 3 For I could wish that myself were accursed from Christ for my brethren, my kinsmen according to the flesh: {accursed: or, separated}

4 Who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; {covenants: or, testaments} 5 Whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed for ever. Amen.

6 ¶ Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel: 7 Neither, because they are the seed of Abraham, are they all children: but, In Isaac shall thy seed be called. 8 That is, They which are the children of the flesh, these are not the children of God: but the children of the promise are counted for the seed.

**Ephesians 1:4** According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

5 To redeem them that were under the law, that we might receive the adoption of sons.

6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.

**Galatians 4: 4** But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, 5 To redeem them that were under the law, that we might receive the adoption of sons. 6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. 7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.

*All scripture is from the 1611 Authorized King James Version Bible. Citations of original language word roots are from the Strong's Exhaustive Concordance (original edition) by James Strong.*

